



BRITISH  
COLUMBIA



# SALE OF CROWN TIMBER BID AND DEPOSIT RECORD

PAGE OF

|             |             |                               |                |                            |                             |              |
|-------------|-------------|-------------------------------|----------------|----------------------------|-----------------------------|--------------|
| TIMBER SALE | SEC. / CAT. | LOCATION                      |                |                            | HELD AT (REGION / DISTRICT) |              |
| A77739      | 1, 2 and 3  | Barriere Ridge in Kamloops FU |                |                            | Kamloops TS Office          |              |
| VOLUME /m³  | MPS %       | UPSET RATE \$/m³              | DEPOSIT AMOUNT | DATE OF SALE<br>YYYY-MM-DD |                             | TIME OF SALE |
| 35,365      | 70          | \$28.69                       | \$20,292.44    | 2009-06-19                 |                             | 2:00         |

| BID NO. | RECEIVED FROM    | BCTS REGISTRAT. # | BID PER m <sup>3</sup> | FIXED/ VAR. | FORM OF SECURITY | DEPOSIT AMOUNT | SIGNATURE ACKNOWLEDGING RETURN OF DEPOSIT <b>OR</b> DATE RETURNED |
|---------|------------------|-------------------|------------------------|-------------|------------------|----------------|-------------------------------------------------------------------|
| 1       | No bids received |                   |                        |             |                  |                |                                                                   |
| 2       | -----            |                   |                        |             |                  |                |                                                                   |
| 3       |                  |                   |                        |             |                  |                |                                                                   |
| 4       |                  |                   |                        |             |                  |                |                                                                   |
| 5       |                  |                   |                        |             |                  |                |                                                                   |
| 6       |                  |                   |                        |             |                  |                |                                                                   |
| 7       |                  |                   |                        |             |                  |                |                                                                   |
| 8       |                  |                   |                        |             |                  |                |                                                                   |
| 9       |                  |                   |                        |             |                  |                |                                                                   |
| 10      |                  |                   |                        |             |                  |                |                                                                   |
| 11      |                  |                   |                        |             |                  |                |                                                                   |
| 12      |                  |                   |                        |             |                  |                |                                                                   |
| 13      |                  |                   |                        |             |                  |                |                                                                   |
| 14      |                  |                   |                        |             |                  |                |                                                                   |
| 15      |                  |                   |                        |             |                  |                |                                                                   |

HIGHEST BONUS BID NO.

APPROVED  
(TIMBER SALE  
MANAGER'S  
SIGNATURE)

**Tom Lewis**

DATE SIGNED  
YYYY MM DD  
**2009-06-19**

Tender Opening conducted by undersigned at 2:00 hours on the 19th day of June, 2009

IN THE PRESENCE OF:

Lorraine Thomas

WITNESS' NAME

Joan Demale

AUCTIONEER

Clerk

POSITION

APPROVED  
SECURITY

CASH (C)

MONEY ORDER (M/O)

BANK DRAFT (B/D)

OTHER (O)

SAFEKEEPING AGREEMENT (S/A)

<http://www.for.gov.bc.ca/bcts/tka/>